# Punjab Government Gazette

## EXTRAORDINARY

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**GOVERNMENT OF PUNJAB**

DEPARTMENT OF WATER RESOURCES

**NOTIFICATION**

The 12th June, 2024

**No.WR-IRWR04/37/2023-IW3/2063**.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Bareta Sub Link Drain RD 0-7500".** The Governor of Punjab is further pleased to authorize the Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Mansa, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Mansa, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

**Specification of Locality**

| Name of District | Name of Tehsil | Name of Village | Hadbast No. | Khasra No. | Area | | Remarks |
|---|---|---|---|---|---|---|---|
| | | | | | Kanal | Marla | |
| Mansa | Bareta | Jalweda | 162/184/281 | 51//22/2 | 0 | 14 | |
| | | | | 59//2/1/3 | 0 | 8 | |
| | | | | 59//3/1/2 | 0 | 13 | |
| | | | | 59//8/1 | 0 | 14 | |
| | | | | 59//9/1 | 0 | 8 | |
| | | | | 59//12/2 | 0 | 8 | |
| | | | | 59//14/1/2 | 0 | 16 | |
| | | | | 59//17/1 | 0 | 19 | |
| | | | | 59//19/1 | 0 | 8 | |
| | | | | 59//22/2 | 0 | 7 | |
| | | | | 59//25/1/2 | 0 | 16 | |
| Mansa | Bareta | Bareta | 175/1446/3947 | 184//22/2- | 2 | 1 | |
| | | | | 184//23/1- | 0 | 8 | |

| | | | |
|---|---|---|---|
| | 184//23/2 | 0 | 19 |
| | 184//24/2 | 1 | 7 |
| | 184//25/2 | 1 | 3 |

Sd/-
**KRISHAN KUMAR, IAS**
Principal Secretary to the Government of Punjab
Department of Water Resources

Chandigarh
The 07th May, 2024

*3116/7-2024/Pb. Govt. Press, S.A.S. Nagar*